

PLYMOUTH-SHILOH LOCAL SCHOOLS
Board of Education - Regular Meeting
Monday, March 18, 2024, 6:30 P.M.
Board of Education Office
365 Sandusky Street
Plymouth, Ohio 44865
AGENDA



I **BOARD OF EDUCATION RECOMMENDATIONS**

1. **Call to Order**
2. **Pledge of Allegiance/Silent Meditation**
3. **Visitors/Communication** This agenda item allows a visitor to the Board of Education Meeting to ask questions regarding items listed on the agenda or of personal interest.
4. **Graduation** Approve the list of 2024 graduates providing they meet all necessary requirements as set forth by the State of Ohio and the Plymouth-Shiloh Local Board of Education.
5. **School Resource Officer** Approve the three (3) year Agreement for a Police Resource Officer for the 2023-2024, 2024-2025 and 2025-2026 School Years with the Village of Plymouth.
6. **Bus Bid Resolution** Approve the resolution with META Solutions to participate in the bus bid.
7. **Resolution** Approve the resolution with the Metropolitan Educational Council Natural Gas Sale Program.
8. **Other**

II **SUPERINTENDENT'S RECOMMENDATIONS**

1. The Superintendent recommends approving the following actions for the 2023-2024 school year:

Student Travel

Approve the trip to the State FCCLA Leadership Conference/CDE Competition at the Ohio Expo Center & State Fairgrounds in Columbus, Ohio April 25-26, 2024

Approve the 6th grade class trip to Camp Nuhop, April 17-19, 2024

Approve FFA students to attend the Washington D.C. Leadership Conference from July 7-14, 2024.

Certificated Employment

Approve Angela Stadler to complete four (4) additional Individual Education Plans (IEPs) for special needs students at the high school, at a rate of \$25/hr, not to exceed twelve (12) total hours.

Classified Employment

Approve payment of overtime to Megan Bard and Stacey Oney for the purpose of ticket taking at athletic events for the 2023-24 school year as needed.

Approve Molly Fritz as a part-time employee for the Board Office on an as needed basis, effective March 12, 2024, on a timecard basis at the rate of \$30 per hour.

Classified Substitute

Approve Margie Jacobs to the classified substitute list as a Substitute Cafeteria Worker

Approve Kenneth Means to the classified substitute list as Substitute Custodian

Supplemental

Becky Barker as middle school track coach 0 years of experience

Katelyn Ritchey as JV Softball coach 0 years of experience

Other

III **TREASURER'S RECOMMENDATIONS:**

1. **Minutes & Financial Information:**

Approve Minutes of the February 12, 2024 regular meeting.

Approve the Monthly Expenditures and Financial Reports. Total Expenditures for the month of January were \$1,027,421.53

Budgetary

Approve transferring \$25,000 from the General Fund (001) to the Permanent Improvement Fund (003)

Approve the amounts and rates as presented from the Richland County Budget Commission

Approve the amendments to the estimated resources and appropriations as presented

Approve grant from Directions Credit Union/Cares for Classroom for \$375.00 for STEM/Technology supplies in the Middle School (019-9525).

Approve \$2,894.92 for the Ohio School Safety Grant from the Ohio Attorney General (499-9024).

Approve the Purpose Statement and Budget for Baseball

Approve the Purpose Statement and Budget for Softball

Donations

Approve the donation of \$300.00 from American Legion for the Class of 2025 (200-9825).

Approve the donation of \$1,195.00 from 6th Grade Parents for the 6th Grade Class Trip to Camp Nuhop (200-9608).

Approve the donation of \$1,175.00 from the Athletic Booster Club to the Football Team (300-9503).

2. **Other**

3. **Executive Session to prepare for negotiations.**

4. **Adjourn Executive Session**

5. **Reconvene Regular Session**

IV **ADJOURN**

Public Participation at a Board of Education Meeting - In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the board, present and voting.