

**PLYMOUTH-SHILOH LOCAL SCHOOLS**

Board of Education - Regular Meeting  
Monday, November 20, 2023, 6:30 P.M.  
Board of Education Office  
365 Sandusky Street  
Plymouth, Ohio 44865  
**AGENDA**



**I BOARD OF EDUCATION RECOMMENDATIONS**

- 1. **Call to Order**
- 2. **Pledge of Allegiance/Silent Meditation**
- 3. **Visitors/Communications** This agenda item allows a visitor to the Board of Education Meeting to ask questions regarding items listed on the agenda or of personal interest.
- 4. **Memorandum of Understanding**  
Approve the Memorandum of Understanding with the Plymouth Education Association (PEA) to change the current BA +15 academic training column to become the BA 150/BA +15 academic training column in the current negotiated agreement, retroactive to July 1, 2023.

5. **Board Policy**

Approve the changes/modifications to the following Board policies

JN	Student Fees, Fines and Charges	JK	Employment of Students
JHCD	Administering Medicines to Students	JEC	School Admission
IGDK	Interscholastic Extracurricular Eligibility	IGCF	Home Instruction
IGBEA	Reading Skills Assessments and Intervention (Third Grade Reading Guarantee)		
GCL	Professional Staff Development Opportunities		
GCE	Part-Time and Substitute Professional Staff Employment		
GBG	Staff Participation in Political Activities		
GBCC	Staff Dress and Grooming	EBCD	Emergency Closings
BBFA	Board Member Conflict of Interest		
DM	Deposit of Public Funds (Cash Collection Points)		
IGCF-R	Home Instruction (Rescind)		

6. **Other**

Approve Ohio Health Consortium to manage the quarterly random drug and alcohol selections and Avita as the authorized collection site

**II SUPERINTENDENT’S RECOMMENDATIONS**

- 1. The Superintendent recommends approving the following actions for the 2023-24 school year:

**Certified Employment**

Redact the transfer of Dana Reed to the position of elementary art teacher for the 2023-24 school year.

Approve compensation to Dana Reed, Middle School Art/Digital Media teacher, for coverage of 44 additional teaching units for eleven (11) of the first twelve (12) days of school, at \$22/unit, for a total of \$968.00.

### **Classified Substitutes**

Approve Ashley Dawson to the classified substitute list as a Substitute Secretary, Cafeteria Worker, Custodian

Approve Shawna Legg to the classified substitute list as a Substitute Secretary, Cafeteria Worker, Custodian

Approve Melody Haynes to the classified substitute list as a Substitute Cafeteria Worker

### **Supplementals**

Amend the years of experience for Anthony Duckworth to 3 years of experience as MS Girls Basketball Coach

Approve Autumn Moore as Flag Corp Advisor 23-24 0 year of experience

(Pending the completion of all required coaching certifications

And employment requirements)

### **Classified Employment**

Approve Carla Handshoe for three (3) hours of preschool aide training at the substitute aide rate of pay.

Approve Shirley Reeder for .25 hours per day for four (4) days a week as needed, to transport a student on a timecard basis starting 11/08/2023.

Approve the resignation of Rachel Buurma, Payroll Administrator, effective December 8, 2023.

## 2. **Other**

## III **TREASURER'S RECOMMENDATIONS:**

### 1. **Minutes & Financial Information:**

Approve Minutes of the October 17, 2022 regular meeting.

Approve the Monthly Expenditures, Financial Reports. Total Expenditures for the Month of October were \$1,568,731.32.

### 2. **Budgetary**

Approve the five-year financial forecast that will be sent to the State Department in accordance with H.B. 412

Approve the Stronger Connections grant from Department of Education for \$11,750.89 for Positive Behavior Interventions and Supports (PBIS) Framework and Family & Community Engagement activities (584-9224).

Approve the Cares for Classroom Grant from Directions Credit Union for \$500.00 for Shiloh Elementary STEM Education/Technology (019-9224).

### 3. **Donation**

Accept the donation from Veterans of Foreign Wars Post 2743 of \$500.00 to the Music/Band Department (300-9440)

Accept the donation from The Gorman-Rupp Company of \$350.00 to be dispersed to FFA \$100.00 (200-9330), OSA/National Honor Society \$100.00 (200-9710), History Club \$75.00 (200-9630), Majorettes \$75.00 (200-9441)

Accept the donation from the Greenwich Tri Community Fire Department of \$750.00 to the Special Education Department

4. **Other**

IV **ADJOURN**

***Public Participation at a Board of Education Meeting** - In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the board, present and voting.*