

# PLYMOUTH-SHILOH LOCAL SCHOOLS

Board of Education - Regular Meeting

Monday, October 16, 2023, 6:30 P.M.

Board of Education Office

365 Sandusky Street

Plymouth, Ohio 44865

## AGENDA



### I BOARD OF EDUCATION RECOMMENDATIONS

1. **Call to Order**
2. **Pledge of Allegiance/Silent Meditation**
3. **Visitors/Communications** This agenda item allows a visitor to the Board of Education Meeting to ask questions regarding items listed on the agenda or of personal interest.
4. **Salary Schedule** Approve the revised Treasurer Salary Schedule effective November 1, 2023
5. **Bus Lift** Approve the purchase of a Bus Lift from RDI Equipment in the amount of \$131,772 for the Bus Garage
6. **Other**  
Discuss the water tap request from LifeWise.

### II SUPERINTENDENT'S RECOMMENDATIONS

1. The Superintendent recommends approving the following actions for the 2023-24 school year:

#### **Classified Employment**

Approve the movement of Preschool Aides to the Personal Attendant salary schedule effective October 16, 2023.

Approve the following for the Volleyball Tournament game to be paid from the Athletic Fund:

Site Manager - \$60

Ticket Taker – Hourly Minimum Wage/Normal/Overtime Hourly Wage

#### **Classified Substitutes**

Approve Carla Handshoe to the classified substitute list as Substitute Secretary and Educational Aide pending background check and acquiring her Educational Aide Permit with the Ohio Department of Education

#### **Certified Employment**

Approve the following mentors as resident educators for the 2023-2024 school year with a stipend of \$250

Angela Stadler (2), Laura Click

Approve the transfer of three (3) extended days of employment from Laura Ringler, at her per diem, reducing her total to forty-two (42) days to Rebecca Snyder, at her per diem, increasing her total to eight (8) days, for the 2023-24 school year.

#### **Stipend**

Approve a two percent (2%) stipend for classified staff and administrative staff based on their current

base salary to be paid in the first pay in November.

**Supplementals**

Approve Ryan Benfer as MS Boys Basketball Coach

1 year of experience

**Student Travel**

Approve the attendance at the FFA National Convention to be held in Indianapolis, Indiana on November 1<sup>st</sup> – 4<sup>th</sup>

2. **Other**

III **TREASURER'S RECOMMENDATIONS:**

1. **Minutes & Financial Information:**

Approve Minutes of the September 20, 2023 regular meeting

Approve the Monthly Expenditures, Financial Reports. Total Expenditures for the Month of September were \$1,303,733.52

**College Credit Reimbursement**

Approve \$19,000 college reimbursement for certified teaching staff based on \$228.90 per semester hour as calculated per the negotiated agreement. Total reimbursement is not to exceed the total course costs

**Budgetary**

Approve the Chapter Success Grant from the Ohio FFA Foundation in the amount of \$3,035 for the FFA Program (200-9330)

Approve the amendments to the Estimated Resource and Appropriations as presented

Approve the transfer of \$507.94 from the Elementary Principal's Fund to the PreSchool Student Activity Fund

Approve transferring \$425,000 from the General Fund (001) to the Permanent Improvement Fund (003)

**Donations**

Approve the donation of \$1,000 from Great Midwest Sports to the Athletic Department (300-9500)

Approve the donation of \$600.00 from Plymouth Hardware/Mr. Shank for FFA Jackets (200-9330)

Approve the donation of \$7094.00 from the Plymouth Shiloh Athletic Boosters, \$3547.00 for Baseball (300-9501) \$3547.00 for Softball (300-9509)

Approve the donation of \$500.00 from the Veterans of Foreign Wars of Ohio Charities Post 2743 for the Plymouth Veteran's Day Activities sponsored by the Plymouth FFA department

2. **Other**

IV **ADJOURN**

***Public Participation at a Board of Education Meeting*** - In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the board, present and voting.