

PLYMOUTH-SHILOH LOCAL SCHOOLS

Board of Education - Regular Meeting

Monday, August 21, 2023, 6:30 P.M.

Board of Education Office

365 Sandusky Street

Plymouth, Ohio 44865

AGENDA



I BOARD OF EDUCATION RECOMMENDATIONS

1. **Call to Order**
2. **Pledge of Allegiance/Silent Meditation**
3. **Visitors/Communications** This agenda item allows a visitor to the Board of Education Meeting to ask questions regarding items listed on the agenda or of personal interest.
4. **Board Policy** Approve the changes and modifications to the following Board of Education policies:

| | |
|--------|--------------------------------------|
| BDDG | Minutes |
| EHA | Data and Records Retention – Rescind |
| IGCH-R | College Credit Plus |
| LEC-R | College Credit Plus |
| JED | Student Absences and Excuses |
5. **Report on Nutrition Standards** Approve the report to the Board to show compliance with S.B. 210 nutrition bill and in accordance with O.R.C. 3313.814
6. **Contract for Athletic Training Services** Approve the contract with Fisher-Titus Medical Center for athletic training services for the 2023-24 school year.
7. **Resignation** Approve the resignation of Gavyn Bazley, Treasurer, effective October 31, 2023
8. **Other**
Adopt the proposed bus routes and stops for the 23-24 school year

II SUPERINTENDENT’S RECOMMENDATIONS

Classified Employment

Approve the following routes to be paid on a timecard basis

Julie Davis – Pioneer

Brian Schwaderer - LEAP

Cory Branham – Heartland

Shirley Reeder - PreSchool

Supplementals

Approve Destinee Oney as Middle School Cheer Coach

0 years of experience

Approve David Miller as MS Cross Country Coach

0 years of experience

Approve Marty McKenzie as HS yearbook Advisor

0 years of experience

Classified Volunteer

Approve Walker Elliott as volunteer assistant HS football coach

Classified Substitute

Approve the classified sub list for the 2023-2024 school year

Classified Employment

Approve the payment of bus drivers for up to 1.5 hours for Safety Training August 22, 2023

Approve Bryon Bailey as bus driver, Step 0, effective pending completion of training and licensure

Degree Change

Approve the degree change for Amanda Rader from MA+15 to MA+30 effective

August 21, 2023

Approve the degree change for Michelle Blair from MA to MA+15 effective August 21, 2023

Handbooks

Approve the addendum to the Elementary Handbook for the 2023-24 school year.

1. **Other**

III **TREASURER'S RECOMMENDATIONS:**

1. **Minutes & Financial Information**

Approve Minutes of the July 24, 2023 regular meeting

Approve the Monthly Expenditures, Financial Reports. Total Expenditures for the Month of July were \$1,116,147.94

Budgetary

Approve the Purpose Statement & Budget for Cross Country, Girls Basketball, and PreSchool

Donation

Approve the donation of \$3,650.00 from Shiloh Firefighters Association to be divided as:

\$400.00 - Class of 2026, \$300.00 - 6th Gr. Class Trip, \$300.00 - Girls Basketball, \$300.00 - Boys Basketball, \$250.00 - Band, \$600.00 - Golf, \$300.00 - Cross Country, \$300.00 - Track, \$300.00- Softball, \$300.00 - Baseball, \$300.00 - Majorettes

Approve the donation of 3 cases of water and 2 cases of Gatorade to the Boys Basketball program from Eric Picklesimer valued at approximately \$40.00

2. **Other**

3. **Executive Session to consider the employment of a public employee or official**

4. **Adjourn Executive Session**

5. **Reconvene Regular Session**

IV **ADJOURN**

Public Participation at a Board of Education Meeting - In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the board, present and voting.