#### PLYMOUTH-SHILOH LOCAL SCHOOLS

Board of Education - Regular Meeting Monday, May 15, 2023 5:00 P.M. Board of Education Office 365 Sandusky Street Plymouth, Ohio 44865 AGENDA

## I BOARD OF EDUCATION RECOMMENDATIONS

- 1. Call to Order
- 2. Pledge of Allegiance/Silent Meditation
- 3. <u>Visitors/Communications</u> This agenda item allows a visitor to the Board of Education Meeting to ask questions regarding items listed on the agenda or of personal interest.
- 4. **Program Presentation**

Literacy update – CSLD (Comprehensive State Literacy Development) grant

- 5. Salary Schedules Approve the Salary Schedules for the 2023-2024 school year
- 6. <u>Declare Transportation Impractical Board Resolution</u> This Resolution to declare transportation impractical for certain identified students is presented pursuant to the requirements of the Ohio Revised Code *§3327* and the procedures set forth by the Ohio Department of Education. The resolution follows careful evaluation of all other available options prior to consideration of impracticality
- 7. **Other**

## II SUPERINTENDENT'S RECOMMENDATIONS

1. The Superintendent recommends approving the following actions for the 2022-23 school year:

## **Certified Employment**

Approve the transfer of Casey Harrington from HS Physical Education/Health teacher to MS Physical Education teacher beginning the 2023-2024 school year.

Approve a one (1) year contract for Aaron Weltlin, MA+30 degree, step 8, as HS Comprehensive Science teacher for the 2023-24 school year.

#### **Classified Employment**

Approve an extension to the leave of absence for Jamie Porter, for the 2023-24 school year, in the position of HS administrative assistant.

# **Contract**

Approve the contract with Vinson Group, LLC for \$97,141.64, July 1, 2023 through June 30, 2024 for technology support.

## **Classified Contracts**

Approve the following classified contracts for the 2023-2024 school year

2 Year

Abby Hill

Charles "Rick" Reeder

# **Supplementals**

Approve the following for the Softball Sectional Final Tournament to be paid:

Ticket Takers – at their Hourly Rate

Site Manager - \$60

Approve the following for the Baseball Sectional Tournament to be paid:

Site Manager - \$60

Ticket Takers – at their Hourly Rate

#### **Summer Student Workers**

Approve Matthew Jones, Isaiah Miller, Nolan Branham and Trevor Spears as summer student workers to help with building preparation for the 2023-24 school year.

#### Handbooks

Approve the 2023-2024 Athletic Council recommendation of the Coaches Handbook and the Athletic Handbook for Students

Approve the Shiloh Middle School/Plymouth High School Handbook for the 2023-2024 school year Approve the Shiloh Elementary School Handbook for the 2023-2024 school year.

# 2. Other

## III TREASURER'S RECOMMENDATIONS:

#### 1. Minutes & Financial Information:

Approve Minutes of the April 17, 2023 regular meeting.

Approve the Monthly Expenditures and Financial Reports. Total Expenditures for the Month of April were \$1,034,633.80

#### **Budgetary**

Approve the revised five-year financial forecast that will be sent to the State Department in accordance with H.B. 412

Approve the amendments to the estimated resource and appropriations as presented

## **Donations**

Approve the donation of \$100.00 from the Plymouth-Shiloh Athletic Boosters to the Freshman Class Approve the donation of \$650.00 from the Plymouth-Shiloh Athletic Boosters to the Baseball Team towards a new pitching machine

Approve the donation of pizzas from Carl Rader for the fourth grade field trip worth \$250.00 Approve the donation of \$100.00 from Sunrise Cooperative for the Plymouth FFA Department

#### 2. Other

# V <u>ADJOURN</u>

**Public Participation at a Board of Education Meeting** - In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the board, present and voting.