

**PLYMOUTH-SHILOH LOCAL SCHOOLS**  
**Board of Education - Regular Meeting**  
**Monday, April 17, 2023 2:30 P.M.**  
**Board of Education Office**  
**365 Sandusky Street**  
**Plymouth, Ohio 44865**  
**AGENDA**



**I BOARD OF EDUCATION RECOMMENDATIONS**

1. **Call to Order**
2. **Pledge of Allegiance/Silent Meditation**
3. **Visitors/Communications** This agenda item allows a visitor to the Board of Education Meeting to ask questions regarding items listed on the agenda or of personal interest
4. **Other**

**II SUPERINTENDENT'S RECOMMENDATIONS**

1. The Superintendent recommends approving the following actions for the 2022-2023 school year:

**Supplemental Non-Renewal**

Approve the non-renewal of all supplemental contracts for the 2022-23 school year

**Van Driver**

Approve Brooke Miller as a van driver for the district

**Classified Employment**

Approve Jane Yeager as HS/MS Dishwasher/Server for 3 hours/day for the 2023-24 school year with a start date of August 22, 2023.

**Certified Resignation**

Approve the resignation of Cara Schepers, HS math teacher, effective at the end of the 2022-23 school year.

Approve the resignation of Robin Lewis for the purpose of retirement, effective May 31, 2023.

**Certified Contracts**

Approve the following certified contracts for the 2023-2024 School Year

1 Year

Charles Neal  
Katrina Johnson  
Cara Lydy  
Megan Reichert  
Dennis Williams  
Katherine Yetter

2 Year

Michelle Roblin  
Gregory Silcox  
Lauren Terry

4 Year

Matt Anderson  
Nicole Bail  
Jeremiah Balkin  
Sara Bittner  
Maranda Hintz  
Samantha Middleton  
Rachel Robinson  
Diane Schwaner  
Lauren Shifley

### **Classified Contracts**

Approve the following classified contracts for the 2023-2024 school year

#### **1 Year**

Shirley Reeder

#### **2 Year**

Megan Bard  
Terry Branham  
Kristen Mitchell  
Stacey Oney

### **Administrative Contracts**

Approve Jennifer Green as (Curriculum) Director of Teaching and Learning for a period of three (3) years, August 1, 2023 thru July 31, 2026

Approve Mark Genders as Middle School Principal for a period of three (3) years, August 1, 2023 thru July 31, 2026

Approve Alex Sharick as Special Education Director for a period of two (2) years, August 1, 2023 thru July 31, 2025.

Approve payment to Toni Zehe as Preschool Coordinator at \$42 per hour, not to exceed 22 hours per week, for the 2023-2024 school year

### **Extended Service Days**

Approve extended service days for the 2022-2023 school year for the following staff:

Sarah Montgomery 10 days

Chuck Neal 20 days                      Rebecca Snyder 5 days

### **Student Travel**

Approve the FFA students to attend the Washington Leadership Conference in Washington, D.C. June 20-24, 2023

Approve the trip to the Ohio FFA Camp Muskingum Carrollton, Ohio June 5-9, 2023

### **May Board Meeting Time Change**

Approve changing the May 15<sup>th</sup> Board Meeting time from 6:30 pm to 5:00 pm due to a conflict with the HS Academic Awards Program

## **2. Other**

### **III TREASURER'S RECOMMENDATIONS:**

#### **1. Minutes & Financial Information:**

Approve Minutes of the March 20, 2023 regular meeting

Approve the Monthly Expenditures and Financial Reports. Total Expenditures for the month of March were \$1,262,806.74

#### **Budgetary**

Approve the amendments to the estimated resources and appropriations as presented

#### **Donations**

Approve the donation of \$1,148.00 from the Plymouth-Shiloh Elementary PTO to the Elementary Principal's Fund for Field Trips (018-9022)

#### **2. Other**

3. **Executive Session to discuss employment**
4. **Adjourn Executive Session**
5. **Reconvene Regular Session**

#### IV **ADJOURN**

***Public Participation at a Board of Education Meeting** - In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the board, present and voting.*