

# PLYMOUTH-SHILOH LOCAL SCHOOLS

Board of Education - Regular Meeting

Monday, February 20, 2023 6:30 P.M.

Board of Education Office

365 Sandusky Street

Plymouth, Ohio 44865

## AGENDA



### I BOARD OF EDUCATION RECOMMENDATIONS

1. Call to Order
2. Pledge of Allegiance/Silent Meditation
3. Visitors/Communications This agenda item allows a visitor to the Board of Education meeting to ask questions regarding items listed on the agenda or of personal interest
4. School Calendar Approve the 2023-24 School Calendar
5. Other

### II SUPERINTENDENT'S RECOMMENDATIONS

1. The Superintendent recommends approving the following actions for the 2022-23 school year:

#### Classified Substitutes

Approve Brenda Graham to the classified substitute list as Cafeteria Worker

Approve Mike Follett to the classified substitute list as substitute secretary

Approve the salary schedule for substitute custodians and part-time maintenance workers effective January 1, 2023

#### Employment

Approve the payment of two substitutes for 6 days each (January 23<sup>rd</sup>-27<sup>th</sup>, 30<sup>th</sup>) for Acadience testing  
(To be reimbursed by Mid-Ohio through the CLSD grant).

Approve the payment of two substitutes for 6 days each (April 24<sup>th</sup>-28<sup>th</sup>, May 1<sup>st</sup>) for Acadience testing  
(To be reimbursed by Mid-Ohio through the CLSD grant).

Approve the employment of Allison Conn as EMIS Coordinator, effective January 21, 2023 on a time card basis at the rate of \$26 per hour

#### Supplementals

Amend the years of experience for Wes Hockman to 5 years of experience as Girls Varsity Basketball Coach

Approve Marla Reynolds as Middle School Track Coach

3 years of experience

Approve Mike Cline as Middle School Track Coach

6 years of experience

#### Supplemental Volunteer

Approve Bill Back as volunteer softball coach for the 2023 season.

#### Supplemental Resignation

Accept the resignation of Jarrod Furr as Middle School E-Sports Advisor effective January 31, 2023

Approve the following for the Division 3 Sectional Wrestling Tournament to be paid:

- Site Manager - \$350 Flat Rate
- Ticket Taker – Hourly Rate
- Weight Masters - \$20 Flat Rate
- Clock Operators - \$80 Flat Rate
- Scorers - \$80 Flat Rate
- Boppers - \$80 Flat Rate
- Announcers - \$80 Flat Rate
- Bout Board Manager - \$250 Flat Rate
- Custodians – Hourly Custodial Rate

### **Classified Retirement**

Accept the resignation, for the purpose of retirement, of Barbara Gilger as cafeteria worker effective May 31, 2023

### **Tutoring**

Approve Meredith Worthington as a high school tutor at a rate of \$22 per hour  
Approve Janelle Grube and Angela Stadler as HS Homebound Instructors at \$22 per hour, not to exceed five hours total per week

### **Prom**

Approve the Prom Proposal for the 2022-2023 school year. Prom will be held at the Plymouth Village building on April 22, 2023 from 8-11pm. Students have offered suggestions for After Prom to be held at the Shelby Y, bowling, or game night at the High School as potential options.

## **2. Other**

### **III TREASURER’S RECOMMENDATIONS:**

#### **1. Minutes & Financial Information:**

Approve Minutes of the January 5, 2023 organizational meeting and the January 5, 2023 regular meeting  
Approve the Monthly Expenditures and Financial Reports. Total Expenditures for the month of January were \$931,653.92

#### **Budgetary**

Approve the amendments to the estimated resource and appropriations as presented  
Approve the Budget & Purpose Statement for the Freshman Class

#### **Donation**

Approve the donation of \$1,635.75 to the Softball Program from Billy and Lisa Back (300-9509)  
Approve the donation of \$250.00 from the Richland County Prosecutor’s Office to the Junior Class of 2024 for After prom (200-9824)

#### **2. Other**

#### **3. Executive Session to consider the employment of a public employee or official**

#### **4. Adjourn Executive Session**

#### **5. Reconvene Regular Session**

#### IV **ADJOURN**

***Public Participation at a Board of Education Meeting*** - In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the board, present and voting.