

PLYMOUTH-SHILOH LOCAL SCHOOLS

Board of Education - Regular Meeting
Monday, November 21, 2022, 6:30 P.M.
Board of Education Office
365 Sandusky Street
Plymouth, Ohio 44865
AGENDA



I **BOARD OF EDUCATION RECOMMENDATIONS**

1. **Call to Order**
2. **Pledge of Allegiance/Silent Meditation**
3. **Visitors/Communications** This agenda item allows a visitor to the Board of Education Meeting to ask questions regarding items listed on the agenda or of personal interest.
4. **Bus Garage Truck** Approve the purchase of a 2018 Ford F350 Super Duty pick-up truck for \$54,684.00 for the Bus Garage
5. **Other**

II **SUPERINTENDENT'S RECOMMENDATIONS**

1. The Superintendent recommends approving the following actions for the 2022-23 school year:

Classified Substitutes

Approve Jessica Fiddler to the classified substitute list as a Substitute Secretary and Cafeteria worker

Supplemental Resignation

Approve the resignation of Mark Genders as the Head Varsity Football Coach effective at the end of the 2022 season.

Approve the resignation of Hannah Adams as Girls Assistant Varsity Basketball Coach

Supplementals

Amend Sean Bolen years of experience as MS Wrestling Coach to	0 years of experience
Approve Ashley Kalman as Varsity Assistant Girls Basketball Coach	0 years of experience
Approve Bryon Bailey as Head Softball Coach	3 years of experience
Approve Jarrod Furr as Head Baseball Coach	0 years of experience
Approve Matt Anderson as Head Track and Field Coach	7 years of experience

(Pending the completion of all required coaching certifications
And employment requirements)

Classified Resignation

Approve the resignation of Valerie Castle as cafeteria worker effective November 18, 2022

Classified Employment

Approve the transfer of Penny Drake to the position of 3.5 hour/day HS/MS cafeteria worker beginning November 21, 2022.

Tutor

Approve Janelle Grube as HS Tutor at a rate of \$22.00/hour
Approve Greg Silcox as HS Tutor at a rate of \$22.00/hour
Approve Tia Louiso as HS Tutor at a rate of \$22.00/hour
Approve Angie Stadler as HS Tutor at a rate of \$22.00/hour

Property Disposal

Approve the disposal of Bus #3 and Bus #7 via offering for sale
Approve the sale of a used dryer to Wendi Postema for \$50.00

Student Travel

Approve the overnight FFA Connect-I AM Conference January 14-15, 2023 at the Embassy Suites in Columbus-Dublin

2. **Other**

III **TREASURER'S RECOMMENDATIONS:**

1. **Minutes & Financial Information:**

Approve Minutes of the October 17, 2022 regular meeting
Approve the Monthly Expenditures, Financial Reports. Total Expenditures for the Month of October were \$973,652.35.

2. **Budgetary**

Approve the five-year financial forecast that will be sent to the State Department in accordance with H.B. 412
Approve the Purpose & Budget Statement for Boys' Basketball
Approve estimated resources and appropriations as presented.

3. **Donation**

Accept the donation from American Legion Auxiliary of \$200 to the Band (300-9440)

4. **Other**

IV **ADJOURN**

Public Participation at a Board of Education Meeting - In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the board, present and voting.