

PLYMOUTH-SHILOH LOCAL SCHOOLS

Board of Education - Regular Meeting
Monday, September 19, 2022, 6:30 P.M.
Board of Education Office
365 Sandusky Street
Plymouth, Ohio 44865
AGENDA



I **BOARD OF EDUCATION RECOMMENDATIONS**

1. **Call to Order**
2. **Pledge of Allegiance/Silent Meditation**
3. **Visitors/Communications** This agenda item allows a visitor to the Board of Education Meeting to ask questions regarding items listed on the agenda or of personal interest
4. **Declare Transportation Impractical Board Resolution** This Resolution to declare transportation impractical for certain identified students is presented pursuant to the requirements of the Ohio Revised Code §3327 and the procedures set forth by the Ohio Department of Education. The resolution follows careful evaluation of all other available options prior to consideration of impracticality
5. **Resolution to Authorize the Solicitation of Professional Design Services** This resolution will authorize the solicitation of Professional Design Services and the formation of an evaluation committee to address the need to build a new bus garage facility for the district.
6. **Approve the Modifications to the Following Board of Education Policies**

BJA	Liaison with School Boards Association	DN	School Properties Disposal
EBC	Emergency Management and Safety Plans	GBCB	Staff Conduct
IGCH-R	College Credit Plus	IGDJ	Interscholastic Athletics
(Also LEC-R)			
IJA	Career Advising	JFCA	Student Dress Code
KGB	Public Conduct on School Property		
7. **Other**

Continued Discussion on a resolution to authorize school district staff members who are not employed as safety and security officers to be armed, with required training and permission, within school buildings and on school grounds.

II **SUPERINTENDENT'S RECOMMENDATIONS**

1. The Superintendent recommends approving the following actions for the 2022-23 school year:

Extended Service Days

Approve extended service days for the 2022-2023 school year for the following staff:

Tia Louiso 32 days

Certified Employment

Approve Jennifer Roll as Head Teacher for Shiloh Elementary on an as needed basis at a rate of her current daily rate of pay + \$50.00/day additional.

Classified Substitutes

Approve Heather Montgomery to the classified substitute list as Substitute Secretary
Approve Monica Baxter to the classified substitute list as Substitute Secretary
Approve Lisa Mireles to the classified substitute list as Substitute Cafeteria worker pending valid FBI/BCI background check
Approve Jamie Porter to the classified substitute list as Substitute Secretary

Volunteer

Approve Matt Montgomery as 8th Grade Girls Basketball Volunteer Assistant

Classified Employment

Approve the employment of Jamie Porter as HS Secretary, effective August 1, 2022 on a time card basis at the hourly rate of \$15.75 for the purpose of training
Approve Shannon Caudill's resignation from driving the LEAP Route effective August 26, 22
Approve Brian Schwaderer to drive the LEAP Route and Julie Selby to drive the Pioneer Route on a timecard basis

Supplementals

Approve Autumn Moore as Flag Corp Advisor	0 years of experience
Approve Jason Conley as Varsity Assistant Boys Basketball Coach	0 years of experience
Approve Ryan Hall as JV Boys Basketball Coach	0 years of experience
Approve Brevin Harris as Freshman Boys Basketball Coach	0 years of experience
Approve Patrick O'Connell as 8 th Grade Boys Basketball Coach	3 years of experience
Approve Marla Reynolds as 7 th Grade Boys Basketball Coach	1 year of experience
Approve Hannah Adams as Assistant Girls Basketball Coach	2 years of experience
Approve Anthony Duckworth as JV Girls Basketball Coach	0 years of experience
Approve Gabi Balderidge as 7 th Grade Girls Basketball Coach	0 years of experience
Approve Sarah Montgomery as 8 th Grade Girls Basketball Coach	1 year of experience
Approve Nick Roll as Assistant Wrestling Coach	17 years of experience
Approve Sean Bolen as MS Wrestling Coach	1 years of experience

Supplemental Resignation

Approve the resignation of Katelynn Jones as Assistant Volleyball Coach for the 2022 season.

Student Travel

Approve the attendance at the FFA National Convention to be held in Indianapolis, Indiana on October 26th- 28th
Approve the overnight FCCLA Fall Leadership Training, October 10-11, 2022 at the Heartland Retreat and Conference Center in Marengo, OH

2. Other

State Report Card – 2020-21

III TREASURER'S RECOMMENDATIONS:

1. Minutes & Financial Information:

Approve Minutes of the August 15, 2022 regular meeting
Approve the Monthly Expenditures, Financial Reports. Total Expenditures for the Month of August were \$828,470.53

Budgetary

Approve Purpose Statement & Budget for Girls Basketball
 Approve the amendments to the Estimated Resource and Appropriations as presented
 Approve the Eleanor McCollum grant from the Richland County Foundation for \$7,568.75 for Art, Music, and Theatre (019-9123)
 Approve the School Security Grant from the Ohio Facilities Construction Commission for \$117,073.44 for School Security improvements (599-9123)

Permanent Appropriations

BE IT RESOLVED, to adopt the following appropriations for FY 2023:

001 General Fund	\$9,776,744.22
007 Teacher Flower Funds	730.00
018 Principals Funds	9,650.00
034 Classroom Facilities Maintenance	26,745.00
035 Severance Fund	12,174.00
300 Athletic & Music Funds	111,780.24
400's State Funds (special revenue)	173,958.00
500's Federal Funds	1,458,349.64
002 Bond Retirement	145,600.00
003 Permanent Improvement	80,501.00
022 Athletic Tournament	5,763.10
006 Food Service	445,174.50
009 Uniform Supplies	9,885.00
020 Farm Fund	8,575.00
014 Rotary Funds	0.00
024 Self Insurance	0.00
200 Student Activities	<u>70,460.00</u>
	\$12,336,089.70

Donations

Approve the donation of \$4,000 from the Plymouth-Shiloh Athletic Boosters to the Football Team (300-9503)
 Approve the donation of \$500.00 from the Norwalk VFW Post #2743 to the High School Band (300-9440)
 Approve the donation of 5 dozen golf balls valued at \$100.00 from Brian and Ryan Schwaderer to the Shiloh Middle School PE Classes
 Approve the donation of \$100.00 from Rhonda L. Jester to the Marching Band (Music Dept. 300-9440)
 Approve the donation of \$130.00 from the Class of 1972 to the Marching Band (Music Dept. 300-9440)
 Approve the donation of school supplies from the Ehret Parsel American Legion Auxiliary Unit #447 and American Legion Post #447
 Approve the donation of \$400.00 from the Plymouth Firefighters Association to Track and Cross Country to be split equally
 Approve the donation of \$500.00 from the Shiloh Car Show to the Girls Basketball Program for MS uniforms (300-9508)

2. **Other**

IV **ADJOURN**

Public Participation at a Board of Education Meeting - In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the board, present and voting.