PLYMOUTH-SHILOH LOCAL SCHOOLS

Board of Education - Regular Meeting Monday, August 15, 2022, 6:30 P.M. Board of Education Office 365 Sandusky Street Plymouth, Ohio 44865 AGENDA

I BOARD OF EDUCATION RECOMMENDATIONS

- 1. Call to Order
- 2. Pledge of Allegiance/Silent Meditation
- 3. <u>Visitors/Communications</u> This agenda item allows a visitor to the Board of Education Meeting to ask questions regarding items listed on the agenda or of personal interest.
- 4. <u>Substitute Teacher Board Resolution</u> Approve the Board Resolution to set the requirements for substitute teachers in the district effective from September 22, 2022 through the end of the 2023-24 school year.
- 5. **Report on Nutrition Standards** Report to the Board to show compliance with S.B. 210 nutrition bill and in accordance with O.R.C. 3313.814
- 6. Other

Discussion on the construction of a new bus garage Discussion on resolution to allow the Superintendent to designate employees to be armed for student safety

II <u>SUPERINTENDENT'S RECOMMENDATIONS</u>

Certified Employment

Approve Peter Lehman as a long-term substitute for first grade, August 15, 2022 – October 14, 2022, Bachelor's degree, step 0.

Classified Leave of Absence

Approve a leave of absence for Jamie Porter, HS Administrative Assistant, for the 2022-23 school year, effective August 1, 2022- June 30, 2023.

Classified Employment

Approve a one (1) year contract for Megan Bard as HS Administrative Assistant, step 0, effective August 1, 2022.

Classified Employment

Approve the following routes to be paid on a timecard basis Brian Schwaderer – Pioneer Shannon Caudill - LEAP Cory Branham - Heartland

Supplementals

Approve Jace Barber as Middle School Football Coach Approve Jacob Beckner as MS Cross Country Coach 0 years of experience 2 years of experience

Approve the payment for ticket taking at \$30 for HS events and \$25 for MS events

Classified Substitute

Approve the classified sub list for the 2022-2023 school year

Breakfast/Lunch/Milk Prices

Approve the breakfast, lunch and milk prices:

Breakfast - Adult	\$1.65
Lunch:	
K-5th	\$3.00
$6\text{th}-12^{\text{th}}$	\$3.15
Milk -	\$.50
Adult:	\$3.75

Reduced Price Meals

Lunch - \$.40

1. **Other**

III TREASURER'S RECOMMENDATIONS:

1. Minutes & Financial Information

Approve Minutes of the July 18, 2022 regular meeting

Approve the Monthly Expenditures, Financial Reports. Total Expenditures for the Month of July were \$900,189.59.

Budgetary

Approve the Purpose Statement & Budget for Track, Cross Country, Majorettes, and Football

Donation

Approve the donation of Floor Mats for the Elementary Special Education Room from Joe and Dorothy Runkle in Memory of Chris Runkle valued at \$423.60

Approve the donation of \$3250.00 from Shiloh Firefighters Association to be divided as: \$300.00-Flag, \$300.00-6th Gr. Class Trip, \$300.00-Boys Basketball, \$250.00-Band, \$600.00-Golf, \$300.00-Cheer, \$300.00-Cross Country, \$300.00-Track, \$300.00-Softball, \$300.00-Baseball

2. **Other**

IV <u>ADJOURN</u>

Public Participation at a Board of Education Meeting - In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the board, present and voting.