

# PLYMOUTH-SHILOH LOCAL SCHOOLS

Board of Education - Regular Meeting

Monday, August 16, 2021, 6:30 P.M.

Board of Education Office

365 Sandusky Street

Plymouth, Ohio 44865

## AGENDA



### I BOARD OF EDUCATION RECOMMENDATIONS

1. **Call to Order**
2. **Pledge of Allegiance/Silent Meditation**
3. **Visitors/Communications** This agenda item allows a visitor to the Board of Education Meeting to ask questions regarding items listed on the agenda or of personal interest.
4. **Negotiated Agreement** Approve a three year Negotiated Agreement with the Plymouth Education Association for 2021-2022 through the 2023-2024 school year
5. **Salary Schedules**  
Approve the Revised Salary Schedules for the 2021-2022 school year.  
Approve retro pay for contracts changing prior to August 16, 2021.
6. **Board Policy**  
Review Board Policy IJA, Career Advising
7. **Report on Nutrition Standards** Report to the Board to show compliance with S.B. 210 nutrition bill and in accordance with O.R.C. 3313.814
8. **Other**

### II SUPERINTENDENT'S RECOMMENDATIONS

#### **Certified Employment**

Approve a one (1) year contract for Gregory Silcox as High School Social Studies teacher, BA, Step 1, pending verification of licensure, degree, and experience

Approve a one (1) year contract for Michelle Roblin as 8<sup>th</sup> Grade Science and ELA teacher, MA, Step 10

Approve Lucy McPeck as a home bound instructional tutor at \$22.00 per hour, not to exceed 5 hours per Week

Approve the transfer of Sarah Montgomery to the position of Elementary/Middle School Counselor Effective at the beginning of the 2021-22 school year

Approve hiring Scott Carrier as a long-term substitute for John Gillum beginning August 23, 2021, Not to exceed one semester in length, at step 0, BA on the salary schedule

**Extended Service Days**

Approve 10 extended service days for the 2021-2022 school year for Sarah Montgomery

**Volunteer**

Approve John Gillum as Volunteer Assistant Varsity Football Coach  
Approve Matt Anderson as Volunteer Assistant Cross Country Coach  
Approve Whitney Boone as Volunteer Assistant Flag Corp

**Degree Change**

Approve the degree change for Laura Ringler from MA to MA+15 effective August 19, 2021  
Approve the degree change for Nick Roll from MA+15 to MA+30 effective August 19, 2021

**Certified Resignations**

Approve the resignation of Jason Higgins, High School Social Studies teacher, effective August 4, 2021

**Classified Resignations**

Approve the resignation of Susan Phillips effective August 12, 2021

**Classified Employment**

Approve a one (1) year contract for Julie Davis as a Bus Driver, step 0, effective August 19, 2021

**Contracts**

Approve the contract with Kristen Grove, School Nurse services, at \$40.00 per hour, less STRS Contributions which are withheld and submitted on her behalf

**Classified Contracts**

Approve the following classified contracts for the 2021-2022 school year:

1 Year

Linda Baker – Pioneer  
Shannon Caudill - LEAP

**Classified Employment**

Approve Shirley Reeder as Preschool Route Driver on a time-card basis  
Approve Cory Branham as Heartland Route Driver on a time-card basis

**Supplementals**

Approve Bill Potts as Middle School Football Coach 0 years of experience  
Approve Lydia Stevens as Flag Corp Advisor 0 years of experience  
Approve Alec Gardner as Freshman Volleyball Coach 0 years of experience

Rescind the contract for John Gillum as Assistant Varsity Football Coach

**Classified Substitute**

Approve the classified sub list for the 2021-2022 school year

1. **Other**

III **TREASURER’S RECOMMENDATIONS:**

1. **Minutes & Financial Information**

Approve Minutes of the July 19, 2021 regular meeting

Approve the Monthly Expenditures, Financial Reports. Total Expenditures for the Month of July were \$1,024,464.70.

**Budgetary**

Approve the Purpose Statement & Budget for Cross Country

Approve the Eleanor McCollum grant from the Richland County Foundation for \$10,142.16 for Art, Music, and Theatre (019-9022)

Approve the amendments to the Estimated Resource and Appropriations as presented

**Donations**

Approve the donation from the Shiloh Cass BloomingGrove Firefighters Assoc. for \$250.00 for Band, \$600.00 each for the Golf team and Cross Country, \$300.00 each for the 6<sup>th</sup> Gr. Class Trip, Boys Basketball, Girls Basketball, Majorettes, and Cheerleaders, for a total of \$2,950.00

2. **Other**

IV **ADJOURN**

***Public Participation at a Board of Education Meeting** - In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the board, present and voting.*