## PLYMOUTH-SHILOH LOCAL SCHOOLS

Board of Education - Regular Meeting Monday, November 16, 2020, 4:00 P.M. Board of Education Office 365 Sandusky Street Plymouth, Ohio 44865 AGENDA

## I BOARD OF EDUCATION RECOMMENDATIONS

## 1. Call to Order

## 2. Pledge of Allegiance/Silent Meditation

- 3. <u>Visitors/Communications</u> This agenda item allows a visitor to the Board of Education Meeting to ask questions regarding items listed on the agenda or of personal interest.
- 4. **Board Resolution** Approve Board Resolution #4-2020 endorsing the Fair School Funding Plan, Senate Bill 376 and House Bill 305

#### 4. Other

Schmidt Security – Scott Gilbert, Protective Window Film Mr. Morabito & Mr. Neal – Weighted Grades

## II <u>SUPERINTENDENT'S RECOMMENDATIONS</u>

1. The Superintendent recommends approving the following actions for the 2020-21 school year:

#### **Classified Resignation**

Approve the resignation for purpose of retirement for Samuel Sponseller, effective December 31, 2020

#### **Classified Substitutes**

Approve Julia Bly to the classified substitute list as Aide and Cafeteria worker Approve Mariah Carder to the classified substitute list as Secretary

#### **Supplementals**

Approve the resignation of Matthew McKenzie as MS Boys Basketball Coach effective November 4, 2020

Approve Doug Thomas as MS Boys Basketball Coach

0 years of experience

#### **Employment**

Approve Suzy Beckner for up to an additional four (4) hours per week at \$22/hour for work outside of the contracted school day with remote learning kindergarten students Approve Cory Branham to drive the Heartland route on a time-card basis

#### 2. <u>Other</u>

Discuss changes to the District Reopening Plan

## III TREASURER'S RECOMMENDATIONS:

## 1. Minutes & Financial Information:

Approve Minutes of the October 19, 2020 regular meeting Approve the Monthly Expenditures, Financial Reports. Total Expenditures for the Month of October were \$845,534.75

## 2. Budgetary

Approve the five-year financial forecast that will be sent to the State Department in accordance with H.B. 412

Approve the Sub-grant Agreement with the Richland County Board of Commissioners for Mobile Hot Spots in the amount of \$9,472.50

Approve estimated resources and appropriations as presented.

## 3. Donation

Accept the donation from the Plymouth-Shiloh Athletic Boosters of \$1,170.00 for the Football Playoff Game Livestream and Girls Basketball travel suits

Accept the donation from the Plymouth-Shiloh FFA Alumni of \$10,000.00 to the FFA

## 4. <u>Other</u>

# IV ADJOURN

**Public Participation at a Board of Education Meeting** - In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the board, present and voting.