

RECORD OF PROCEEDINGS

Minutes of the Plymouth-Shiloh Local Board of Education - Regular Meeting

4:30PM

August 17,

2020

in the cafeteria of the High School/Middle School Building

Roll Call: Doug Hamman – present
John Hart - present
Kevin Echelberry – present
Angela Hall – present
Deb Noble - present

BOARD'S RECOMMENDATIONS:

1. **Communications/Visitors** Bonnie Stine addressed the board and opened by saying the last thing in the world she wanted to be doing was standing in front of the board talking. Mrs. Stine stated she was there as a parent and was concerned on how teachers would adequately address kids here while educating remote learners also. Mrs. Stine wanted the board to come up with a number they feel is safe pertaining to class sizes. Marla Reynolds addressed the board and discussed that she met with Mr. Turson and Mr. Hamman before the board meeting to address concerns regarding the re-opening plan and education of remote learners. Mrs. Reynolds stated she felt they are heading in the right direction and were going to do what was best for students, staff, and the district as a whole. Mrs. Reynolds stated they found common ground in their meeting. Mr. Hamman stated class size was discussed, but the board would not be giving a definitive number of students per class. Mr. Hamman stated the meeting was a good discussion and he appreciated Mrs. Reynolds reaching out on a weekend to set that up.

Angela Hall moved, seconded by Kevin Echelberry, to approve the following board actions:

2. **Board Resolution** Approve the resolution denouncing racism and confirming our commitment to support all students, as well as, to approve the resolution to include the FFCRA (Family First Coronavirus Response Act) in addition to the Board Policy GBR (Family Medical Leave Act)
3. **Board Policy** Approve the new Board Policies listed below:

Title IX	ACA, ACAA. And ACAA-R
Face Coverings	EBEA
Professional Staff Evaluation	GCN-1 (Also AFC-1)
4. **Remote Learning Plan** Approve the Remote Learning Plan for the 2020-21 school year
5. **Reopening Plan** Approve the changes to the Reopening Plan, as well as, to approve the addition of the following statement to the Reopening Plan: "The Superintendent has the ability to adjust and implement the Reopening Plan as necessary"
6. **Report on Nutrition Standards** Approve the report to the board to show compliance with S.B. 210 nutrition bill and in accordance with O.R.C. 3313.814

Vote: Yeas; Hall, Echelberry, Hamman, Hart, Noble. Nays; None. Motion carried.

7. **Other** Mr. Hamman stated the class sizes would not be higher than what was agreed to in the Collective Bargaining Agreement. Mr. Hamman stated they know social distancing is important, but

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may not be attainable in all classrooms. Mr. Hamman stated social distancing is one of many layers the district is following in official health guidance to keep everyone safe. Mr. Echelberry talked about Governor DeWine's latest health order stating that masks need to be worn and that faceshields are not a substitute for a mask.

SUPERINTENDENT'S RECOMMENDATIONS:

1. Upon the recommendation of Superintendent Turson, John Hart moved, seconded by Kevin Echelberry, to approve the following actions for the 2020-2021 school year:

Supplemental Position

Approve the creation of a supplemental position: Weight Room Coordinator

Degree Change

Approve the degree change for Kathy Caughenbaugh from MA+15 to MA+30 effective August 19, 2020

Approve the degree change for Marla Reynolds from MA to MA+15 effective August 19, 2020

Certified Resignation

Approve the resignation of Alyssa Valentine, 3rd Grade Teacher, effective August 13, 2020

Classified Resignation

Approve the resignation of Kim-Daron Withkowski effective August 19, 2020

Approve the resignation for purpose of retirement for Cheryl Mongold, effective October 1, 2020

Administrative Contract

Approve to rescind the one (1) year contract for Toni Zehe, August 1, 2020 thru July 31, 2021, and approve the payment to Toni Zehe at \$38 per hour, not to exceed twenty hours per week

Contracts

Approve the bread and milk bids as follows and the breakfast, lunch & milk prices as follows:

Smiths:

Half Pint 1% White \$.1826 – 8 oz. Paper Carton

Half Pint 1% Chocolate \$.1992 – 8 oz. Paper Carton

(Subject to increase or decrease as Smith's cost on Class 1 milk changes)

Alfred Nickles Bakery:

Whole Grain Sandwich Bread \$1.78

Whole Grain Dinner Rolls (12) \$1.46

Whole Grain Hamburger Buns (12) \$1.72

Whole Grain Hot Dog Buns \$1.19

Whole Grain Steak Buns (12) \$2.54

Whole Grain Breadsticks \$2.41

Breakfast/Lunch/Milk Prices

Approve breakfast, lunch, and milk prices:

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Breakfast 9-12	\$1.55
Lunch:	
PreK – 4 th	\$2.90
5 th – 12 th	\$3.00
Milk -	\$.50
Adult:	\$3.75

Reduced Price Meals

Breakfast -	\$.30
Lunch	\$.40

Classified Contracts

Approve the following classified contracts for the 2020-2021 school year:

1 Year

Linda Baker – Pioneer

Shannon Caudill – LEAP

Classified Employment

Approve Shirley Reeder as Preschool Route Driver on a time-card basis

Supplementals

Bonnie Stine as Co-Elementary Leaders Club Advisor

2 years of experience

Jill Balas as Co-Elementary Leaders Club Advisor

2 years of experience

Amend John Gillum's years of experience to 4 years for Assistant Varsity Football Coach

Classified Substitute

Approve the classified sub list for the 2020-2021 School Year

Vote: Yeas; Hart, Echelberry, Hamman, Hall, Noble. Nays; None. Motion carried.

2. **Other** Mr. Turson took the time to give special notice to Cheryl Mongold and thanked her for her amazing service over the years to the district. Mr. Turson stated Mrs. Mongold has always done an outstanding job and she will be missed.

TREASURER'S RECOMMENDATIONS:

1. Upon the recommendation of Treasurer, Gavyn Bazley, Deb Noble moved, seconded by Angela Hall, to approve the following:

Minutes & Financial Information:

Approve the Minutes of the July 20, 2020 regular meeting.

Approve the Monthly Expenditures, Financial Reports. Total Expenditures for the Month of July were \$1,179,623.51

Budgetary

Approve the Eleanor McCollum grant from the Richland County Foundation for \$8,131.21 for Art,

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Music, and Theatre (019-9021)

Donations

Approve the donation of \$700 to the MS Cheerleaders from JJ's Pizza

Approve the donation of \$75 to the FCCLA account from Gorman Rupp

Approve the donation of \$75 to the Art club account from Gorman Rupp

Approve the donation of \$100 to the 6th Grade from Gorman Rupp

Approve the donation of \$100 to the Jr Class from Gorman Rupp

Vote: Yeas; Noble, Hall, Hamman, Hart, Echelberry. Nays; None. Motion carried.

- Other** Mr. Bazley discussed with the board an update in regards to the state budget. Mr. Bazley stated the state budget was performing better than they had anticipated for July. Mr. Bazley informed the board the \$115,132 that was reduced from their state funding last year is what they have been reduced this year. Mr. Bazley said this is hopefully the only reduction they will receive from state funding this year, but that is dependent on how the state budget performs. Mr. Bazley discussed with the board the Coronavirus Relief Funds (CRF) the district received in the amount of \$38,437.88.

- Adjournment** John Hart moved, seconded by Angela Hall, to adjourn the regular meeting.
Vote: Yeas; Hart, Hall, Hamman, Echelberry, Noble. Nays; None. Motion carried.

Gavyn Bazley, Treasurer

Doug Hamman, President