

PLYMOUTH-SHILOH LOCAL SCHOOLS

Board of Education - Regular Meeting
Monday, August 17, 2020, 4:30 P.M.
Middle School/High School Cafeteria
400 Trux Street
Plymouth, Ohio 44865
AGENDA



I BOARD OF EDUCATION RECOMMENDATIONS

1. **Call to Order**
2. **Pledge of Allegiance/Silent Meditation**
3. **Visitors/Communications** This agenda item allows a visitor to the Board of Education Meeting to ask questions regarding items listed on the agenda or of personal interest.
4. **Board Resolution**
Approve the resolution denouncing racism and confirming our commitment to support all students.
Approve the resolution to include the FFCRA (Family First Coronavirus Response Act) in addition to the Board Policy GBR (Family Medical Leave Act)
5. **Board Policy** Approve the new Board Policies listed below:

Title IX	ACA, ACAA, and ACAA-R
Face Coverings	EBEA
Professional Staff Evaluation	GCN-1 (Also AFC-1)
6. **Remote Learning Plan**
Approve the Remote Learning Plan for the 2020-21 school year
7. **Reopening Plan**
Approve the changes to the Reopening Plan
Approve the addition of the following statement to the Reopening Plan:
“The Superintendent has the ability to adjust and implement the Reopening Plan as necessary”
8. **Report on Nutrition Standards** Report to the Board to show compliance with S.B. 210 nutrition bill and in accordance with O.R.C. 3313.814

II SUPERINTENDENT’S RECOMMENDATIONS

1. **Supplemental Position**
Approve the creation of a supplemental position: Weight Room Coordinator

Degree Change
Approve the degree change for Kathy Caughenbaugh from MA+15 to MA+30 effective August 19, 2020
Approve the degree change for Marla Reynolds from MA to MA+15 effective August 19, 2020

Certified Resignation
Approve the resignation of Alyssa Valentine, 3rd Grade Teacher, effective August 13, 2020

Classified Resignations

Approve the resignation of Kim Daron-Withkowski effective August 19, 2020

Approve the resignation for purpose of retirement for Cheryl Mongold, effective October 1, 2020

Administrative Contracts

Approve to rescind the one (1) year contract for Toni Zehe, August 1, 2020 thru July 31, 2021, and approve the payment to Toni Zehe at \$38 per hour, not to exceed twenty hours per week.

Contracts

Approve the bread and milk bids as follows and the breakfast, lunch & milk prices as follows:

Smiths:

Half Pint 1% White \$.1826 – 8 oz. Paper Carton

Half Pint 1% Chocolate \$.1992 – 8 oz. Paper Carton

(Subject to increase or decrease as Smith’s cost on Class 1 milk changes)

Alfred Nickles Bakery:

Whole Grain Sandwich Bread \$1.78

Whole Grain Dinner Rolls (12) \$1.46

Whole Grain Hamburger Buns (12) \$1.72

Whole Grain Hot Dog Buns \$1.19

Whole Grain Steak Buns (12) \$2.54

Whole Grain Breadsticks \$2.41

Breakfast/Lunch/Milk Prices

Approve the breakfast, lunch and milk prices:

Breakfast 9-12 \$1.55

Lunch:

PreK – 4th \$2.90

5th – 12th \$3.00

Milk - \$.50

Adult: \$3.75

Reduced Price Meals

Breakfast - \$.30

Lunch - \$.40

Classified Contracts

Approve the following classified contracts for the 2020-2021 school year:

1 Year

Linda Baker – Pioneer

Shannon Caudill - LEAP

Classified Employment

Approve Shirley Reeder as Preschool Route Driver on a time-card basis

Supplementals

Bonnie Stine as Co-Elementary Leaders Club Advisor

2 years of experience

Jill Balas as Co-Elementary Leaders Club Advisor

2 years of experience

Amend John Gillum's years of experience to 4 years for Assistant Varsity Football Coach

Classified Substitute

Approve the classified sub list for the 2020-2021 school year

2. **Other**

III **TREASURER'S RECOMMENDATIONS:**

1. **Minutes & Financial Information**

Approve Minutes of the July 20, 2020 regular meeting

Approve the Monthly Expenditures, Financial Reports. Total Expenditures for the Month of July were \$1,179,623.51

Budgetary

Approve the Eleanor McCollum grant from the Richland County Foundation for \$8,131.21 for Art, Music, and Theatre (019-9021)

Donations

Approve the donation of \$700 to the MS Cheerleaders from JJ's Pizza

Approve the donation of \$75 to the FCCLA account from Gorman Rupp

Approve the donation of \$75 to the Art club account from Gorman Rupp

Approve the donation of \$100 to the 6th Grade from Gorman Rupp

Approve the donation of \$100 to the Jr Class from Gorman Rupp

2. **Other**

3. **Executive Session to consider the employment of a public employee or official**

4. **Adjourn Executive Session**

5. **Reconvene Regular Session**

IV **ADJOURN**

***Public Participation at a Board of Education Meeting** - In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the board, present and voting.*