

Board of Education - Regular Meeting
Monday, June 24, 2019 6:30 P.M.
Board of Education Office
365 Sandusky Street
Plymouth, Ohio 44865
AGENDA



I BOARD OF EDUCATION RECOMMENDATIONS

1. **Call to Order**

2. **Pledge of Allegiance/Silent Meditation**

Visitors/Communications This agenda item allows a visitor to the Board of Education Meeting to ask questions regarding items listed on the agenda or of personal interest

3. **Property, Fleet & Liability Insurance**

Approve the insurance coverage's as presented with SORSA for property, fleet, liability, employee dishonesty and errors, and omissions liability for the period 7-1-19 to 6-30-20.

4. **Special Education Hearing** In accordance with 34 CFR Part(s) 300.165 & 300.201 the Board will discuss the implementation of its 2019-2020 Title VI-B (IDEA) Funds. A Public Hearing regarding VI-B funds will be held on Wednesday, July 17th at 3:00 pm at the Board of Education Offices located at 365 Sandusky St., Plymouth.

5. **Employment**

Approve the payment of two hours at \$25 an hour for Kathy Caughenbaugh, Angela Stadler, Amanda Stephens, Rachel Robinson, Jennifer Roll, Erin Keefe, Alyssa Valentine, and Michelle Blair for Striving Readers Training

6. **Employment**

Approve the following for Track Conference to be paid:
Laura Michalovich as ticket taker May 10, 2019

7. **Board Policy**

Approve the revision of Board Policy GDBE

Other

II SUPERINTENDENT'S RECOMMENDATIONS

1. The Superintendent recommends approving the following actions for the 2019-2020 school year:

Degree Change

Approve the degree change for Michelle Tracy-Aumend from MA +15 to MA +30 effective August 19, 2019

Approve the degree change for Diane Schwaner from BA +30 to MA effective August 19, 2019

Classified Employment

Approve Bonnie Lasch as Administrative Assistant, beginning August 1, 2019 as per the approved salary schedule.

Certificated Years of Experience

Approve the additional one (1) year of work experience for Stacy Cannon.

Certificated Employment

Approve a one (1) year contract for Martin McKenzie as MS Physical Education Teacher, MA, up to 25 years of experience pending verification

Supplementals

Jacob Beckner as MS Cross Country Coach		0 years of experience
Mary Cabrera as MS Fall/Winter Cheerleading Advisor		1 year of experience
Rusty Taylor as Girls JV Basketball Coach		1 year of experience
Brooke Miller as Majorette Advisor		1 year of experience
Katelyn Gonzales as Flag Corp Advisor		0 years of experience
Rachel Covol as Pep Band Advisor		1 year of experience
Rachel Covol as Jazz Band Advisor		1 year of experience
Danell Allen as Drama Advisor		0 years of experience
Martin McKenzie as Head Varsity Boys Basketball		6 years of experience
Martin McKenzie as 8 th Gr. Volleyball Coach		0 years of experience
Brianna Back as 7 th Gr. Volleyball Coach		0 years of experience
Jake Strayer as Assistant Varsity Football Coach		1 year of experience
Student Council Advisor as	Janelle Grube	14 years of experience
Freshman Class Advisor as	Cara Schepers	7 years of experience
Sophomore Class Advisor	Bryan Fritz	2 years of experience
Junior Class Advisor	Meredith Worthington	2 years of experience
Senior Class Advisor	Janelle Grube	17 years of experience
HS Academic Challenge Advisor	Bryan Fritz	2 years of experience
National Honor Society	Ruth Miller	5 years of experience
History Club	Bryan Fritz	3 years of experience
HS Yearbook Advisor	Dana Reed	1 year of experience
Co-Elementary Leaders Club	Bonnie Stine	1 year of experience
Co-Elementary Leaders Club	Jill Balas	1 year of experience

Classified Substitute

Approve Julia Thompson as substitute Aide and Secretary

Contracts

Approve the contract with Kelly Cole, PTA for PT assistant services at \$49.00 per hour, less STRS contributions which are withheld and submitted on her behalf

Approve the contract with Jennifer Fast, MPT for PT services at \$63.00 per hour, less STRS contributions which are withheld and submitted on her behalf

Contract

Approve the contract with Vinson Group, LLC for \$56,500, July 1, 2019 through June 30, 2020

Handbooks

Approve the Athletic Council recommendation of the Coaches Handbook and the Athletic Handbook for Students

Approve the Middle School High School Handbook for the 2019-2020 school year

Severance

Approve severance pay for James Metcalf, for his accumulated sick leave upon presentation of his proof of retirement and in accordance with his contract and Board Policy

Volunteer

Enrico Allen as Drama Club Volunteer

2. **Other**

III **TREASURER'S RECOMMENDATIONS:**

1. **Minutes & Financial Information**

Approve Minutes of the May 20, 2019 regular meeting.

Approve the Monthly Expenditures and Financial Reports. Total Expenditures for the Month of May were \$800,022.14.

Temporary Appropriations

Adopt Fiscal Year 2020 Temporary Appropriations in the amount of 25% of Fiscal Year 2019 final expenditures including all funds.

Budgetary

Approve the amendments to the estimated resources and appropriations as presented.

Approve the Ohio FFA ARCOP grant from Ohio FFA Foundation and Ohio Department of Agriculture for \$3,500 for Agricultural Safety & Awareness Advocacy (019-9020)

Approve the Eleanor McCollum grant from the Richland County Foundation for \$9,350.21 for Art, Music, and Theatre (019-9120)

Approve transferring \$50,000 from the General Fund (001) to the Severance Fund (035)

Approve transferring \$16,000 from the General Fund (001) to the Athletic Fund (300-9500)

Approve transferring up to \$10,000 from the General Fund (001) to the Uniform Supply fund (009)

Approve transferring \$125,000 from the General Fund (001) to the Permanent Improvement Fund (003)

Approve advancing up to \$30,000 to the Title VI-B Fund (516-9019)

Approve advancing up to \$10,000 to the Title I Fund (572-9019)

Approve advancing up to \$10,000 to the Title IV-A Fund (599-9019)

Approve advancing up to \$1,000 to the Title IDEA Early Childhood Education Fund (587-9019)

Donations

Approve the donation of \$200.00 to the FFA fund from Sunrise Cooperative

Other

IV **ADJOURN**

***Public Participation at a Board of Education Meeting** - In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the board, present and voting.*