

**PLYMOUTH-SHILOH LOCAL SCHOOLS**

Board of Education - Regular Meeting

Monday, February 10, 2020 6:30 P.M.

Board of Education Office

365 Sandusky Street

Plymouth, Ohio 44865

**AGENDA**



**I BOARD OF EDUCATION RECOMMENDATIONS**

1. **Call to Order**
2. **Pledge of Allegiance/Silent Meditation**
3. **Visitors/Communications** This agenda item allows a visitor to the Board of Education Meeting to ask questions regarding items listed on the agenda or of personal interest
4. **School Calendar** Approve the 2020-21 School Calendar
5. **Board Resolution** Approve the Board Resolution in regards to the Athletic Booster Club and the Alumni Field Restroom Project.
6. **Designate Authorized Practitioner** Approve Avita Work-Well Occupational Health as the Authorized Practitioner for the Bus/Van driver T-8

**II SUPERINTENDENT’S RECOMMENDATIONS**

1. The Superintendent recommends approving the following actions for the 2019-20 school year:

**Certificated Employment**

Approve Toni Zehe as Preschool Director at a rate of \$42 per hour, not to exceed twenty hours per week.

**Classified Substitutes**

Approve Aurora McVey to the classified substitute list as Cafeteria Worker and Secretary

**Supplementals**

Approve Ryan Hall as Assistant Varsity Softball Coach	0 years of experience
Approve Bryon Bailey as JV Softball Coach	0 years of experience
Approve Jarrod Furr as JV Baseball Coach	0 years of experience

**Severance**

Approve severance pay for Todd Arnold, for his accumulated sick leave upon presentation of his proof of retirement and in accordance with Board Policy

**Volunteers**

Approve Rick Reeder as Volunteer Assistant Softball Coach  
 Approve Jay Follett as Volunteer Assistant Track Coach

Approve the following for the 8<sup>th</sup> grade boys’ basketball tournament to be paid:

Tournament Manager - \$100

Ticket Takers - Hourly Minimum Wage

Jaime Porter as Ticket Taker at an Overtime Hourly Rate  
Lana Kennard as Ticket Taker at an Overtime Hourly Rate  
Announcer - Hourly Minimum Wage  
Clock Operator - Hourly Minimum Wage  
Custodian - Hourly Custodial Rate

Approve the following for the wrestling tournament to be paid:

Tournament Manager - \$450  
Bout Board Manager - \$250  
Athletic Trainer - \$200  
Ticket Takers - \$35 per session or hourly rate  
Jaime Porter as Ticket Taker at an Overtime Hourly Rate  
Lana Kennard as Ticket Taker at an Overtime Hourly Rate  
Pass Gate - \$20 per session  
Clock Operator - \$35 per session  
Scorekeeper - \$35 per session  
Announcer - \$35 per session  
Boppers/Runners - \$35 per session  
Weight Masters - \$20 per session  
Custodian - Hourly Custodian Rate 2/29 only  
Security - \$20 per hour

Approve the following for the girls' basketball tournament to be paid:

Tournament Manager - \$135 per game - \$405 for 3 games  
Ticket Takers - \$30 per game or hourly rate  
Clock Operator - \$30 per game - \$90 for 3 games  
Scorekeeper - \$30 per game - \$90 for 3 games  
Announcer - \$30 per game - \$90 for 3 games  
Team/Officials Host (2) - \$100 per game - \$300 per person for 3 games  
Custodian - Hourly Custodian Rate 2/22 only  
Security - \$80 per game

### **Student Travel**

Approve our FFA Chapter members to attend the Washington Leadership Conference in Washington D.C. on the following dates, which are yet to be determined: July 7-11, July 14-18, or July 21-25, 2020

Approve the FFA Chapter members to attend the State FFA Convention April 30 – May 1, 2020 at the Ohio Expo Center Columbus, Ohio

### **Prom**

Approve the 2020 Junior/Senior **After** Prom on April 25 to be held at the Shelby YMCA Facility Shelby, Ohio

## **2. Other**

Shiloh Middle School – 2019 High Progress School of Honor Awarded by the State Department of Education

Preschool – Update, Name consideration

### III **TREASURER'S RECOMMENDATIONS:**

1. **Minutes & Financial Information:**

Approve Minutes of the January 7, 2020 organizational meeting and the January 7, 2020 regular meeting  
Approve the Monthly Expenditures and Financial Reports. Total Expenditures for the month of January were \$1,081,840.61

**Budgetary**

Approve the Sunshine Committee Budget & Purpose Statement

Approve the \$500.00 Difference Maker Mini-Grant from Richland Bank for Camp Nuhop (019-9520)

Approve the amendments to the estimated resource and appropriations as presented

2. **Other**

3. **Executive Session to consider compensation of a public employee or official**

4. **Adjourn Executive Session**

5. **Reconvene Regular Session**

### IV **ADJOURN**

***Public Participation at a Board of Education Meeting** - In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the board, present and voting.*